



WESTERN WAYNE COUNTY CONSERVATION ASSOCIATION, INC. - PLYMOUTH, MI -  
**Archery & Gun Club**

# The Clubhouse Window

SEPTEMBER 2025

## President's Message

Paul Yeagy



Support  
Our  
Troops

Membership Meeting  
for October  
**Monday**  
**OCTOBER 6, 2025**

Check Us Out  
On The Web!!!

[WWW.WWCCA.COM](http://WWW.WWCCA.COM)

Hard to believe we are heading into September already. Archery Bow season will begin in a few weeks then Firearm deer season in November. Now is a great time to come out to the club and sharpen your skills so you'll be ready when that once in a lifetime buck is in your sights.

This time of year also begins the clubs annual Toys for Tots campaign. Hopefully we can match or exceed our last years total cash and toys. Lets do our part to ensure no kid has a Christmas with out something under the tree.

With August ending it signals the end of summer hours. Around June I had written the summer hours would end the end of July. With the help of our amazing staff Michelle Abaied, Brennan Liang, Brenda Hunly, Debbie Hanka, Renee Smith, and Pattie Biegalski I was able to extend our summer hours thru August 27.

However summer hours are only Monday thru Friday, Saturday and Sunday will be the normal 10 until 5:45. I would also like to thank Mia Kull for working summer hours May thru the end of July. Good luck as you return to school Mia.

September begins the start of the Clubs Election selection of members to fill the Executive board (President, Vice President, Treasurer, and Secretary) and five seats on the Board of directors. If you know someone you feel would be a good addition to the board or want to run yourself speak up and add your name to the slate.

Labor Day weekend the club will be hosting our annual Rendezvous put on by our Blackpowder discipline. Several clubs will be camping out for the weekend and engaging in events on several of our Club Ranges. This is a great time to come out to the club and see what living in the 1840's was like.

Stay safe,

Paul Yeagy - President

## Moved or Email Change

Please remember to notify me of any name, address, email or phone change. We need to have correct information for membership mailings and emails.

Karen Club Secretary  
[wwccawindow@gmail.com](mailto:wwccawindow@gmail.com)

## MEMBER OF THE MONTH FOR AUGUST

**JERRY WIEWIORA**

DRAWN AT THE GENERAL MEMBERSHIP MEETING \$10.00 CASH AND RESERVED PARKING PRIVILEGE FOR THE MONTH OF AUGUST.

## 2026 Executive Committee Nominations

Nominations for the 2026 Executive Committee begin at the September General Membership Meeting. Nominations will be open to the floor for President, Vice President, Secretary, Treasurer and Board Members.

As indicated in our By-Laws the names of all the candidates running for office will be published in the November Newsletter.

## Requirements to Qualify for Executive Committee Candidacy

Your attention is called to our By Laws regarding executive committee candidacy.

### ARTICLE XIV - EXECUTIVE COMMITTEE

Section 3 - For a member to qualify for candidacy for the Executive Committee, they must have been a member of the club in good standing for at least one (1) year prior to the election and have attended six (6) membership and/or Executive Committee meetings prior to the November membership meeting.

## Signing Member Cards for Work Hours

Remember that for Membership Meetings and Board Meetings only the Executive Committee Board can sign your card. Please see any of the officers or board members after the meeting to have your card signed.

For work parties the chairman and co-chair of that discipline are the only ones who can sign cards. The chairman are listed on page 2 of your window.



Larry R. Maitland II, Esq.  
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## Membership & RSO Card Needed to Shoot

A reminder to members that when you check in at the clubhouse to shoot the bartender will ask for your membership card and to see your RSO card. Without them you will not be able shoot.

Range Rule 1.13 reads:

All shooters must first sign in at the clubhouse sign in window and (1) exchange a membership for a range gate key; (2) show a qualification card; (3) obtain the proper range band from the bartender; and (4) pay any range fees.

## Fish Fry Rendezvous Weekend

Our last Fish Fry for the year is on **Friday, August 29th**  
5:30 p.m. - 7:00 p.m.

Dinner includes, fish, cole slaw, Fries **or** Mac-N-Cheese.

### Cost:

2 piece cod dinner \$10.00

3 piece cod dinner \$12.50

**Need Work Hours?** We can always use the help.

Contact Barb Yeagy at 734-634-3576 or [sidarmon@yahoo.com](mailto:sidarmon@yahoo.com)

The Kitchen will be open before the General Membership Meeting Monday, October 5th from 6pm to 7pm.  
Limited menu



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[HomeMattersRealtyGroup.com](http://HomeMattersRealtyGroup.com)

# SEPTEMBER 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> Benchrest Match 200yd 10am-3pm Shotgun Games 11am-2pm LABOR DAY	<b>2</b>	<b>3</b> Shotgun Games 11am-2pm	<b>4</b> Blackpowder Class 7pm	<b>5</b> Euchre 8pm	<b>6</b> Airgun 10am-1pm WSS Class Lounge 8:30am-10am WSS Pistol 25yd 8:30am-1pm Jr Pistol Prac 100yd 9am-11:30am RSO Class 10am - 12pm
<b>7</b> Nature Trail Closed 3D Shoot 9am-2pm Blackpowder Walk Thru 10am Rifle League 200yd 10am-2pm Jr Shotgun 10am-2pm Fast Draw Match 200yd LH 2pm	<b>8</b> Shotgun Games 11am-2pm <b>Membership Mtg 7:30pm</b>	<b>9</b> Farmington Police Dept 100yd 1pm-5pm  Shotgun Mtg 7pm	<b>10</b> Detroit Zoo 200yd 10am-12pm Shotgun Games 11am-2pm Cowboy Prac 50yd 4:30pm-5:45pm Cowboy Mtg 6:30pm	<b>11</b> Blackpowder Class 7pm Blackpowder Mtg 7:30pm	<b>12</b>	<b>13</b> Hunter Safety 25yd and Skeet 4 & 5 8am-12pm <b>Wood Cutting Party 8am-12pm</b> Steel Challenge 200yd 9am-3pm Shotgun Closes 5pm Jr Pistol Banquet 6pm
<b>14</b> Archery Summer League 9am  Varmint Shoot 100yd 10am-2pm	<b>15</b> Shotgun Games 11am-2pm Conservation Mtg 7pm Haunted Hayride Mtg 7:30pm	<b>16</b> Farmington Police Dept 100yd 9am-5pm  Booster Mtg 7pm	<b>17</b> Shotgun Games 11am - 2pm  DRSO Mtg 7pm	<b>18</b> PPOTH Class 6:15pm-10:15pm Blackpowder Class 7pm	<b>19</b> Euchre 8pm <b>Star Gazing at Dusk</b>	<b>20</b> Jr Pistol Prac 100yd 9am-11:30am Benchrest Match 200yd 9am-2pm PPOTH Class 50yd 9am-4pm Shotgun Money Shoot 10am-2pm Fast Draw Prac 200yd Lh Star Gazing Back Up Date Dusk
<b>21</b> <b>Buck Thom Tagging Work Party 8am</b> PPOTH Class 50yd 9am-4pm Precision Match 200yd 10am-2pm RSO Class 2pm WSS Island Lake 9:30am	<b>22</b> Shotgun Games 11am-2pm	<b>23</b> Northville Twp Police 100yd 9am-5pm  -	<b>24</b> Northville Twp Police 100yd 9am-5pm  Shotgun Games 11am-2pm	<b>25</b> Blackpowder Class 7pm	<b>26</b> Cowboy Set Up 200yd 3pm-5pm	<b>27</b> Cowboy Match 200yd 8am-3pm Pin Shoot 25yd 9am-2:30pm WSS Trap League 9:30am WSS Shotgun Training 11am Jr Shotgun 10am-2pm <b>Haunted Hayride Build IT Day Work Party at Noon</b>
<b>28</b> Belly Shoot Fun Shoot 200yd & Breakfast	<b>30</b> Shotgun Games 11am-2pm <b>Board Mtg 7:30pm</b> Chairman Budgets Due Back	<b>31</b>				

## 2025 Belly Shoot

Match 4 is completed, it was a hot morning, however we did have some brave shooters who shot well despite the heat. We had 3 shooters stay clean for the match, Ted Macknak shooting 200-15X, Tim Wen shooting a 200-15X, and Alex Kern shooting 200-16X. Join us for our final score match August 24th. Come out and shoot or come watch to check out the event. First line starts at 10am.

The Belly shoot is a fun competition here at the club that is shot in the prone position. You can either use Bi-pod or Sling. (no hasty slings). Over the last couple of years, we have added shooting from the bench if you cannot shoot prone. Our course of fire is 20 rounds in 20 minutes with a 5-minute 5 shot sight in rounds in the beginning of the match for a total of 25 rounds. A total of 5 matches to be shot for a maximum total of 1,000 points with ties being determined by X count. Again, this year we are planning to have an overall winner as always but also award two classes, Bolt guns and semi auto. This will continue to give those of you who shoot both the opportunity to shoot twice at each match. We also break classes down for bench / prone and scoped vs iron sights. Full season Cost is \$35 for 1 gun \$55 for 2 gun classes, or \$10 for a single match.

### Scoring:

Class A 951 to 1000 Class B 901- to 950 Class C 0 to 900

### 2025 Match Dates:

Sunday - August 24 Starting time 10:00 a.m.

Sunday - September 28 Fun Shoot Starting time 9:00 a.m.  
clubhouse for breakfast/chairman vote

For more information, please contact the persons below. This is a fun and competitive sport – come out to join us and learn with us at 200 yards!

Alex Kern Chairman 989-448-1102

Willie Washburn Co-Chairman 734-447-2899

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## Junior Rifle Program

The Junior Rifle Program teaches youth to shoot a single shot .22 Caliber Target Rifle. The Program meets OFFSITE at The Firing Line - 33000 Ford Rd - Westland every other Monday from 4:30 p.m. to 6:00 p.m.

The cost is \$5.00 per session, which includes ammunition.

### Upcoming Dates:

September 8 & 22

October 13 & 27

November 10 & 24

December 8 & 22

Please feel free to contact or text Annie Hann at 734-765-8108 or via email [ann.m.hann@gmail.com](mailto:ann.m.hann@gmail.com) with any questions.

## NRA CLASS INFO

The final P.P.O.T.H. (Draw from Holster) class will be held September 18h, 20th, 21st. Registration is currently open and will close about two weeks before the class begins.

Registration for any of our classes is done through the NRA training website [www.nrainstructors.org/searchcourse.aspx](http://www.nrainstructors.org/searchcourse.aspx). Follow the directions to find a course you are interested in and complete the registration process. Courses will be posted and open for registration 30 to 45 days before the class begins.

Our courses are open to club members as well as non-club members. Members fee is \$75 the non-members fee is \$100.

Paul Yeagy  
NRA Instruction Chairperson

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## Shotgun News

Hello shotgun shooters.

We are having a meat shoot Saturday September 20. All members and the public are welcome. We will have white bird shoots as well as high gun and Annie Oakley. Other games are planned also. Come on out and win some awesome prizes.

For details contact me at 734-546-8751.

Looking forward to seeing you all there.

Paul Besh

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## Craft Show

The Boosters will be hosting a Craft Show on Saturday, November 8th from 10am - 4pm in the clubhouse.

Open to members and non-members.

Cost to rent a table with two chairs is \$10.00.

Contact Sarah Haviland at 734-516-8805 for more information.

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## RSO Class Info

Available twice a month. If you are a new member or a member who needs to take the RSO Class, classes are available on the first Saturday of the month 10am-12pm and third Sunday of the month at 2:00 p.m.

If you plan on taking the class, call the club at 734-453-9843 and give the club attendant your name and date of the class attending. All members of the family (18 and over) who will be shooting can take the class also. Dress for outside.

# Women's Sport Shooting

We Steel Challenge Pistol Class on August 2nd was a blast. We had great attendance and fun socializing and rooting each other on to do their best. We shot the Dueling Tree, Clays Targets Stand and the Texas Star. We plan to add more steel in the future to the course of fire. The women's skills are being challenged, and they are succeeding with higher scores. All skills levels: Beginner, Intermediate and Advanced, are welcome to attend.

A sincere thank you to Pistol Co-Chair Cindy Cook, Chief Range Officer William Arcy, Chief Safety Officer, Frank Sinagra and trainers, Jim Johnson, Brian Johnson, Karen Harris, Kathy Borucki, Amanda Straubough, Jason Gortney, Gordon Cole, Dan Winans, Joe Bertrand, Thomas Hrubovsky, Lyn Wagner and planner Mary Ellen Rogacki.

Our program relies on these dedicated club members who are really appreciated.

I would like to welcome new club member Bahijaj Bazzi to Women's Sport Shooting and our Steel Challenge Pistol Class. Karen Harris, NRA Instructor, trained her during the event and "BB" did very well. When a new member wants to begin shooting with us, we assign a trainer to teach range rules and to assist with the course of fire.

Shotgun training for Five-Stand began on July 26th. Five Stand is great fun and good practice for shooting Sporting Clays. Some of the women plan to start shooting Five Stand during the week because it was a hit. Let us know if you would like to attend the Five Stand mid-week shoots and we can share contacts for planning.

We have a great group of women that are willing to share their knowledge and skills and have fun talking about firearms and shooting. We also offer training for Skeet and Five Stand. Our Sporting Clays event is scheduled for September 21st at Island Lake State Gun Range.

Our program welcomes new, intermediate, and advanced shooters and we have private and group training available for both shotgun and pistol with our NRA certified women instructors. If you would like to schedule private training, please contact Dianne Salata for arrangements.

For more information, please contact one of our chairwomen about our program.

Schedule of Events for September and October

**Pistol Training - September 6th 8:30 AM to Noon - open shoot noon to 1:00 PM. Must register for this class.**

**Sporting Clays – Sept. 21st Sunday- Island Lake State Gun Range 9:30 to noon Lunch afterwards**

**Trap League – September 27th 9:30 AM Meeting  
10:00 AM Trap Shotgun Training 11 AM Call to register  
Five Stand and Skeet available**

# Women's Sport Shooting

**Pistol Final Competition and Potluck Banquet - October 4th, Starts 8:30 AM and Potluck from noon to 1:00 PM**

Shotgun and Trap League Final Shoot and Potluck Banquet  
October 18th 9:30 to noon

Dianne Salata - Chairwomen 734-545-5231 Dianne.Salata@yahoo.com

Karen Harris - Co-Chair Shotgun 248-622-9613 ks.harris@yahoo.com

Cindy Cook – Co-Chair Handgun 248-224-9568  
25claybirds@gmail.com

Kathy Borucki and Mary Ellen Rogacki – Planning Committee

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## Conservation News

Summer is almost over, and Fall is beginning, so come out and enjoy the Nature Trail. It is an absolutely Beautiful time of year, just remember the Bug Spray.

The Nature Trail is Closed September 7, 2025 for the 3D Archery Shoot, so come out and enjoy the 3D Archery Shoot.

### Up Coming Conservation Events:

#### **Star Gazing September 19, 2025, at Dusk**

(Family Event, Great for kids of all ages)

Come out and enjoy the Stars and some Marshmallows by the Bonfire  
Backup Date (if bad weather on the 19th) is  
September 20th, at Dusk

#### **Buck Thorn Tagging September 21, 2025, at 8:00am**

(very easy, great for younger kids)

**Haunted Hayride Build it Day September 27, 2025, at Noon,**  
at the Pole Barn (Family event, Great for kids of all ages)

#### **Scavenger Hunt October 4, 2025, at 2pm to 5 pm,**

at the Nature Trail (Family event, Great for all ages)

Hopefully, we'll have some pumpkins to pick

#### **Hayride October 4th, at 5pm, Following the Scavenger Hunt**

(Family event, Great for all ages)

**\*Buck Thorn Removal October 12, 2025, at Stand Up Archery Range, at 8am. (Get some work hours) \*Note Date Change**

**Haunted Hayride Setup October 24, 2025, at 1pm,** meet at the Pole Barn

#### **Haunted Hayride October 25, 2025 Setup at 1pm**

Monsters arrive for makeup and training at 5pm, at Pole Barn

Anyone interested in helping with the Hayride or wants to be a Monster, please contact me by the October 13 Haunted Hayride Meeting. Hayride begins at 7pm.

Haunted Hayride Clean up October 26, 2025, at noon. Meet at the Pole Barn. Next conservation Meeting is Monday, September 15, 2025, at 7pm, at the clubhouse. Haunted Hayride Meeting to follow.

Everyone is welcome.

Mark Bacigal

# Black Powder

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In the June newsletter I addressed the Semiquincentennial (250) Anniversary of the United States which officially began by recognizing some of the pivotal events that preceded the Declaration of Independence. This month I will continue that recognition.

March 28, 1775 an impassioned plea was made by Patrick Henry (lawyer, planter, orator, politician,) at the Second Virginia Convention (Virginian legislators establishing constitutions of fundamental law for the colony of Virginia). Henry was continuing his practice for arguing against the many acts, especially the Stamp Act, of Parliament passed after the F&I war and his movement of thought towards American independence. In his 1765 speech opposing the Stamp Act he said "If this be treason, make the most of it." He saw the Stamp Act as a threat to Virginians rights. Ten years later the Virginia legislature was addressing complaints about British actions and proposed that Virginia raise a militia recognizing that conflict with Britain was inevitable. "Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God. I know not what course others may take: but as for me, give me liberty or give me death!" His amendment was adopted. Sometimes I wonder how many Americans would willingly make the same choice today.

Fort Ticonderoga, in upstate New York sits on a strategic point between Lake Champlain and Lake George. It was originally established by the French and called Fort Carillon. In the shape of a star it was designed for defense. Virtually every wall of the fort's walls could be covered by cross fire from other parts of the fort. During the F&I war it was captured by the British and renamed Fort Ticonderoga. The name is a corruption of an Iroquoian word referring to a place where two bodies of water meet. It would remain a British fort until Ethan Allen and his Green Mountain Boys as well as Benedict Arnold captured the fort on May 10, 1775. In 1777 it would again fall into the hands of the British, led by General Burgoyne, but not before many of the canon were transported to Boston and used to break the siege of Boston in 1776. After capturing the fort General Burgoyne would press his advance but meet his match at Saratoga. After his defeat there the British would retreat and abandon Fort Ticonderoga.

In June, the 15th of 1775, the Second Continental Congress appointed a quite Virginian planter with military experience background to Commander in Chief of the American militias laying siege to Boston, an action that began after Lexington and Concord as the militias harassed and followed the British army back to Boston. Several New Englanders argued their officers should command the army surrounding Boston. Others thought that an outsider in command would truly make the militia a "Continental" army. A need for unity and common cause among the colonies motivated the delegates. An army drawn from all of the colonies with a Virginia commander would make the Massachusetts cause a struggle shared by the entire continent. Washington's unanimous choice signified the beginning of a national cause. It also appeased the Virginia delegates and the participation of Virginia - the wealthiest and most populous colony - was essential to the success of the cause.

On July 5, 1775 a formal declaration to King George III by the colonists, now called the Olive Branch Petition was adopted by the Second Continental Congress as a final attempt to avoid declaring war. The petition reaffirmed the colonists loyalty to the crown and their rights as British subjects.

A day later on July 6, 1775 the Second Continental Congress adopted the Declaration of the Causes and Necessity of Taking Up Arms to explain why the colonies had taken up arms and the hostilities at Lexington, Concord, Bunker Hill and Ticonderoga had occurred. The Declaration describes what colonists viewed as the effort of the British Parliament to extend its control over the colonies. After decades of profitability for the merchants in England, as well as the colonies, arguably due to the Laissez-faire attitude of the King and Parliament prior to the French and Indian War (F&I War). Parliament was now taking away the long held practices and rights of the colonist for free trade as well as taxing them without mercy and without representation for the debt of the F&I War. A debt that only partially was incurred defending the 13 colonies located in North America. The Continental Congress, while declaring the colonies reasons for taking up arms, and reiterating the pleas made in petitions for the last ten years, state clearly that their actions were "in defense of the Freedom that is our Birthright and which we ever enjoyed until until the late Violation of it". They add that they will "lay them down when hostilities shall cease on the part of the Aggressors (Parliament). Perhaps with a nod to Patrick Henry the opening paragraph likens the colonies as being enslaved to the Legislature of Great Britain by violence. Unfortunately it would be ignored by the powers in England.

Important dates in September for Tonquish Muzzleloaders: the monthly meeting will be held the second Thursday of the month on September 11 at 7:30 pm in the Blacksmith Shop. Sept 20-22 - Oakland Fall Rendezvous. Also Sept 20-22 is the River of Time in Bay City. Attica One Day Rendezvous will be the 27th of September. September 26th to October 4th is the Eastern National Rendezvous in Pennsylvania. The Never Ending Gun Class will continue meeting on Thursdays at 7:00 pm.

Peace,

Spellbinder

# Boosters

At the September Membership Meeting, the WWCCA Boosters will raffle off a Ruger RXM, Striker fired, semi-auto, Polymer frame, 9mm. Tickets will only be sold at the meeting and you must be present to win. The gun for the Fall Big Gun raffle will be a Kimber Next Gen Stainless II, 45 ACP, 7 round clip +1, 5" barrel, Optics R. Tickets will be sold until the drawing takes place at our December General Meeting.

Don't forget grant applications are due to a Booster member on or before October 6th.

New officers have been chosen for the Boosters: Joanne Hoekstra -Chairperson, Sarah Haviland – Vice Chair, Linda Hurley- Secretary, and Gary and Pam Lewis – Co-Treasurers.

Our next committee meeting will be at the Club on September 16th at 7PM. Any and all are welcome to join us.

## 2025 Sighting-In-Days

Attention Hunters!

October 17-18-19th / 24-25-26 then November 1 thru 14th  
10:00am - 4:00pm Daily

**NOTE: We close at 4:15pm**

Covered Shooting Area, Come Rain or Shine. 50 & 100 Yard Ranges.

We Provide Individual Shooting Benches, Targets (each target has 5 bulls eyes). (additional targets \$1.00 each), Sand Bags, Spotting Scopes & Stools.

Knowledgeable Range Officers Available for Assistance.

Bore Sighting Furnished ( Small donation)

Rifles, Pistols (6" bbl.) at the 50 yrd.

Shotguns & Muzzle loaders. Please Come Out Early.

**SIGHTING is \$10.00**

FREE PARKING

Bring Plenty of Ammunition. Eye and Ear Protection Required.

Shooters under 16 are FREE if accompanied by a paying participating parent/guardian.

LOCATION: Western Wayne County Conservation Association  
6700 Napier Road, Plymouth, MI - (734) 453-9843  
A NRA & MUCC Affiliated Club

## WORK HOURS AND SPARE CHANGE

If you need work hours and like pocket money, then we have a job for you! The Volunteer Bartenders need a couple people to join our team. The job consists of bartending rotating Mondays at the monthly membership meetings. No experience necessary. If interested, please contact Debbie Hanka at 734-355-5423.

# Precision Shooting

On July 26, 2025 WWCCA Precision Group held a Score Match. At the start 75°. At the end 80° and 85% humidity. 13 shooters at start. Beautiful Michigan Day to Shoot. A little muggy. Trigger pull for most of day. A special thanks to everyone that helped with the match.

<b>RESULTS</b>	<b>VFS-100</b>	<b>FACTORY-100</b>
BUTCH LIPSCOMB	250-17X	MARC
JOHN		DEBUSSCHERE 248-7X
VANMIDDLEKOOP	250-15X	GREG HAECKOW 236-3X
DOMINIC GRUNAS	250 – 11X	ALEX KERN 232-3X
JIM POSTMA	250 – 9X	TODD CLAYTON 217-0X
MARIO SANCHEZ	249 – 8X	DANA RAVEN 161-1X
RON BUSH	248 - 13X	
JERRY		
DEBUSSCHERE	248 – 7X	
TIM BASSHAM	247 – 1X	

<b>VFS-200</b>		<b>FACTORY-100</b>
TIM BASSHAM	250 – 8X	ALEX KERN 244-5X
MARIO SANCHEZ	250 – 8X	GREG HAECKOW 238-1X
BUTCH LIPSCOMB	249-11X	TODD CLAYTON 208-0X
RON BUSH	249 - 6X	
JOHN VANMIDDLEKOOP	249-5X	
DOMINIC GRUNAS	248 – 8X	
JIM POSTMA	248 – 2X	
JERRY DEBUSSCHERE	246 – 2X	

<b>GRAND AGG</b>	<b>VFS</b>	<b>FACTORY</b>
BUTCH LIPSCOMB	499-28X	ALEX KERN 476-8X
JOHN VANMIDDLEKOOP	499-20X	GREG HAECKOW 474-4X
MARIO SANCHEZ	499-16X	TODD CLAYTON 425-0X
DOMINIC GRUNAS	498-19X	
JIM POSTMA	498-11X	
RON BUSH	497-19X	
TIM BASSHAM	497-9X	
JERRY DEBUSSCHERE	494-9X	

**Score Schedule:** October 19 & December 7  
There will be 10 of 11 matches for Shooter of the Year. Both VFS and Factory Class.

Benchrest shooting is not all about Custom rifles. If we can get 3 shooters with Factory Rifles, Front and Rear shooting rests, or sandbags. They could have their own class. +24 power scope suggested.

Meet us at the 200y range on a match day. Get some info, ask questions, and look at the gear. Score matches, most of us pre-load our ammo.

We will be shooting this winter. The range house does have heat. We get warm while Ron reloads.

Tim B.

# 7 ck Vcm5 Wjcb'

Howdy Y'all! Sheriff Not Dead Ed here from the Johnson Creek Regulators and I bring late summer greetings from the ranch.

July 13 brought our Limited Mobility match. We do this every year for our cowboys whose giddyap got up and went, or have a hitch in their git-alongs. It's five stages of no running around. It is all stand, or sit, and deliver. We pulled up our match due to conflicts with other club's matches later in the month. 21 shooters rode into town for a Sunday match. Although there wasn't any movement, Sarge kept the stages far from basic or boring. He it made a fun, challenging match for all. Coming in first, riding like a pony express rider with a band of Comanches on his tail was J C Wade. Rounding out the top 5 were Sinola Kid, Wolverine Regulator, Sarge, and J Bird Regulator.

Our clean shooters for the match were Old Doc Potter and Slow Gin Ricky.



Rodent getting ready to drop the pan. The sun was hot and so was the danged pan!



Honest Abe, Keeping the stage honest.

# Cowboy Continue



Single Barrel Bob stepping up to the challenge

Our practices are on the second Wednesday each month through October at 4:30 on the 50-yard range. Our meeting at 6:30 right after in the clubhouse ... You know the drill if you want to try out cowboy action. Just reach out to us if you want to try. We'll oblige ya. And the price is right for trying, Free.

We're back on our proper range and day ( the 4th Saturday each month on the 200 ) for the rest of the cactus league season.

**Cactus League Matches:** (200 Yard Range 8:30 registration opens) August 23 - September 27 - October 25 The Annual Great Pumpkin Shoot

**Work Hour Opportunities:** (200 Yard 3-5PM Range) August 22 - September 26 - October 24

### Our Club Meetings / Activities.

August 13	Practice @4:30 50 yd and Meeting @6:30
September 10	Practice @4:30 50 yd and Meeting @6:30
October 8	Practice @4:30 50 yd and Meeting @6:30

Now remember, you can shoot fast, shoot clean, or look good, pick any two. I thank you for reading, and we'll see you on down the trail.

Not Dead Ed (Sheriff)  
aka Ed Kucinski

## Club Info & Hours

P.O. Box 701009 – 6700 Napier Road - Plymouth, MI 48170 • 734-453-9843 • www.wwca.com

Club Hours – EFFECTIVE AUGUST 29, 2025

Sunday, Monday, Tuesday, Wednesday, Thursday & Saturday's .....10:00 a.m. till 6:00 p.m.

**FRIDAY.....10:00 a.m. till 11:00 p.m.**

**Shooting hours 10:00am to 5:45pm or dusk. Whichever comes first.**

The clubhouse must be empty by 6:00 p.m. Only an officer or board member may take responsibility of extending bar hours on Sunday.

# Handgun Action Shooting

*Our handgun events are held for the enjoyment of our participants and to provide them a venue for safe handgun skills improvement”*

As I write this article, we have two months left of 2025 Handgun season. For our newer club members, if you are interested and have not attended one of our events yet, come on out and check out one of our events. You can come and go as it fits into your schedule. Depending on how busy we are there may be some wait time to shoot your course of fire. The details for each of the past month’s events are below;

## July 12 – Falling Plate Event Summary:

We had 44 divisional shoot 66 courses of fire on a day that was perfect until it was not. A heavy rain storm quickly moved through the area around noon creating a break in the shooting. It ended as quickly as it started allowing us to finish the event.

Congratulations Joe Laskey (RF Iron Sight div.), Bill Shope, & Paul Baird (RF Dot Sight div.), Joe Laskey (CF Iron Sight div.), Courtney Graham, Joe Mondro (CF Dot Sight div.), Chuck McKinney (RF PCC Carbine Dot Sight div.) and Courtney Graham, & Don Coursey (RF PCC Carbine Dot Sight div.) each of you won Lewis Award money.

## July 26 – Pin Event Summary:

We had 42 divisional shooters shoot 63 courses of fire on a very threatening weather day, but the good news was that it did not rain.

Congratulations Courtney Graham (RF Iron Sight div.), Brandon Mickel, & Ransom Posh (RF Dot Sight div.), Bill Shope (CF Iron Sight div.), Courtney Graham, & Al Hull (CF Dot Sight div.), Brandon Mickel (PCC-RF Carbine Dot Sight div.) and Brandon Mickel (PCC-CF Carbine Dot Sight div.) each of you won Lewis Award money.ds

**Our LAST 4 handgun events of the season are:**

**#5 Falling Plates event Aug 19 #5 Pin event Aug 23**  
**#6 Steel Challenge event Sept 13 #6 Pin event Sept 27**

The following agenda applies to each event:

8:45 am Setup and early registration  
9:30 am to 1:30 pm Registration  
9:30 am to after 1:30 pm Event in progress, everyone registered will shoot.  
After 1:30 pm Equipment tear down and storage (starts after last registered participant shoots)

The full scoring summary for the most current two events can be found on our Handgun bulletin board in the club house. It is also sent to all on the Handgun e-mail list each Monday after the event. A reminder with handgun topics is sent out the Wednesday prior to each event. If you are not getting these messages, then you are not on our list. To be added to the Handgun distribution list contact Paul Baird.

Regards,

Paul Baird (734) 422-4080 cometkid@wwnet.com  
Bill Shope (248) 930-7225  
Chuck McKinney (248) 909-4147 Al Hull (734) 552-1846

# 25yd Range Baffle Refurbishment Project

**Back Story:** To address the aging of the overhead baffles, the Board approved the Baffle Refurbishment Project on June 30, 2025.

**Timing Proposal:** There will be three phases to this project:  
1. North shooting bay (lanes 9-12): Start work late summer 2025  
2. Middle shooting bay (lanes 5-8): mid to late 2026, precise timing TBD  
3. South shooting bay (lanes 1-4): 2026, precise timing TBD

**Details:** To ensure that we keep the range operational, the plan is to work on one third of the range (i.e., shooting lanes) at a time. The range must be closed during work sessions, but the eight shooting lanes will be fully operational between work sessions.

We will follow a process that has been used in the past for projects such as this one. The plan is to work with our volunteers and take into account the club’s interests in mind to set a work schedule. The plan is to publish range down time one to two weeks in advance. However, flexibility will be required due to weather and volunteer variability. The club attendant (i.e. bar tender) will be kept in formed as schedules change. Therefore members can call the club to get the latest information about range closure.

We will be building a structure with a raised platform for our volunteer workers to safely work on the baffle project. It is this structure that will keep the four lanes closed between work sessions.

**Volunteers:** The success of this project will be based on the number of volunteers that we can rely upon. We will have work for those that are able and willing to work on the raised work platform, and we will have work for those that are unable to or unwilling to work from the platform. The frequency of getting five volunteers (at minimum) per work session will determine how long the project will take. As it has for past projects, work will start slower than we would like but speed up over time as we gain more volunteers.

**Will this impact the range availability?** Unfortunately, yes it will, it will be unavoidable. It is impossible to do any work on this structure without being in harm’s way if we keep the range active. The above plan reduces range closure to a minimum.

**How will I know if the 25 yd range is open today?** We will use the same process that we successfully used in the past for such projects. See posted club calendar for a few days to a week’s notice. However, due to weather uncertainties and volunteer worker variability expect some flexibility. The best thing for you to do is confirm range status by calling the WWCCA Bar. Call (734) 453-9843.

**Volunteers Needed:** Contact Paul Baird to be added to the volunteer worker list. Via email I will keep all volunteers up to speed on the project status and scheduling of work hours for this project.

Regards,

Paul Baird (734) 968-4079 cometkid@wwnet.com

# Rifle League News

Happy Labor Day Everyone. I hope you all have a great and safe weekend.

This is a little late, since I had to type the article for August beforehand, but I want to thank Bob Parker, Tom Musselman and Jeff Holmes for competing with the club 4 Man team Match at the National Matches.

Summer League next scheduled match is September 7th is our next league match. There will be two relays, come early to sign up for your relay, or if you want to learn the sequence of the event. Firing commences at 10:00AM. The remaining dates for Summer league are as follows;

## WWCCA Summer League

Sep 7th

Oct 5th

The Course of fire for the Summer League is listed in table below

Stage	Position	Rounds	Time Limit	Target
	<b>Any</b>	<b>5</b>	<b>5 Min</b>	<b>SR</b>
<b>1</b>	<b>Standing</b>	<b>10</b>	<b>10</b>	<b>SR</b>
<b>2</b>	<b>Sitting/ Kneeling</b>	<b>10</b>	<b>60</b>	<b>SR</b>
<b>3</b>	<b>Prone Rapid</b>	<b>10</b>	<b>70</b>	<b>SR-42</b>
<b>4</b>	<b>Prone</b>	<b>10</b>	<b>10</b>	<b>MR-52</b>

6th Varmint shoot is on Sunday September 14th, it will be held on the 100 yard range. A fun day to bring your father out and have some fun for Father's Day.

The Benchrest rimfire 6th event this month, at the 100 yard range on Monday September 1st. if you need more information please see the rifle board with the calendars, or if still need something else please contact, Co-Chair, Chuck McKinney at [crm617@hotmail.com](mailto:crm617@hotmail.com)

I don't have much to talk about this month. But I hope you all have a great month.

If you would like to get on the e-mailing list, please contact me at the email address below and I will add you as soon as possible. For event calendars please visit the Rifle Board.

Jesus Lopez - Rifle Chairman - [wwccarifle@gmail.com](mailto:wwccarifle@gmail.com)

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## Reminder for Chairman

Just a reminder that each discipline is to put all tables and chairs away after their meeting, event, class, etc.

When having a 3 day class, for example, Tuesday thru Thursday, all the tables and chairs should be put up Thursday night.

## 2025 "Airgun Challenge" & "Fun Shoots"

½ Range Designated "Airgun Challenge"

½ Range Designated "Fun"

Saturday Sept. 6th 10 am – 1 pm

Entrance Fee: (includes lunch)

\$5 per person

Funshoot and/or lunch

Information contact:

Barb Yeagy, Airgun Chair 734-634-3576 - [sidarmon@yahoo.com](mailto:sidarmon@yahoo.com)

Harry VanGelder Co Chair 734-699-3023

[hvangel@summit-academy.com](mailto:hvangel@summit-academy.com)

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## CALLING FOR KITCHEN HELP

Our club overwhelmingly would like to get the kitchen open again. We are looking for member interest in forming a kitchen committee. We are calling for ALL the members to reply with interest. If we have the same few people that already staff the kitchen during events, we will not have enough to keep it open. Just for a very rough estimate, we need a minimum of at least 20 members or family members willing to earn their service hours (or at least part of their hours) in the kitchen.

Please text to Joe Bertrand at 734-765-0026 that you would be willing to help. The committee will work out procedures and schedules later. Right now we are only gathering people to support the goal. Thank You!!!

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## Key Procedure

The following procedure will be followed for any keys being handed out to WWCCA members and employees.

1. ANYONE receiving a key for any locks on WWCCA property MUST SIGN THEIR NAME in the key book.
2. The Security Chairman is responsible for maintaining and allocation of keys.
3. Any chairman needing keys for their co-chairs must contact the Security chairman.
4. Security Chairman MUST be notified of all new locks being installed on the club property so the above procedure can be followed.

Bob Cline  
Security Chairman



Western Wayne County  
Conservation Association  
Box 701009  
Plymouth, MI 48170

#### CONSERVATION PLEDGE

I GIVE MY PLEDGE AS AN AMERICAN TO SAVE AND FAITHFULLY DEFEND FROM WASTE THE NATURAL RESOURCES OF MY COUNTRY, ITS AIR, SOIL AND MINERALS, ITS FORESTS, WATERS AND WILDLIFE.



THIS NEWSLETTER  
PRINTED ON  
RECYCLED PAPER.

[www.wwcca.com](http://www.wwcca.com)

## Work Hour Opportunities

Help with Fish Fry August 29th



**Wood Cutting Work Party September 13 from 8am - 12pm.  
Bring gloves, chainsaws, splitter if you have and willing to bring.**



**Contact Barb Yeagy if willing to help with Fish Fry or Wood Cutting Party**

**Buck Thorn Tagging September 21 at 8am - Contact Mark Bacigal**

Help with Cowboy Set Up for matches. Friday, September 26 on 200 Yard 3pm -5pm.

See the articles in the newsletter for more info.

Attend the monthly Membership and Board Meetings to receive a hour credit.