WESTERN WAYNE COUNTY CONSERVATION ASSOCIATION

2026 MEMBERSHIP APPLICATION											
IF A FORMER MEMBER, PLEA	ASE ENTER YEAR WHIC	H YOUR WERE A MEN	MBER								
		APPLICANT INFO	ORMATIO								
Name:											
Date of birth:		Phone:		Email: Please print legible							
Current address:				5.00 Popular (1964 - 1964) 4 Popular (1964) 4							
City:		State:		ZIP Code:							
Occupation (Required)		How did you become of WWCCA?	e aware								
EMPLOYMENT INFORMATION (OPTIONAL)											
Current employer: Job Title:											
MEMBERS OF HOUSEHOLD DESIRING ASSOCIATE MEMBERSHIP STATUS											
As per our By-laws, Associate Membership card is granted to the spouse of the member and/or <u>children of the member 18 years of age and over, whose permanent residence is the same as the member,</u> and who is a full-time student , or a member of the Armed Forces of the United States of America.											
Name:		Date of Birth:		Relationship: Husband / Wife	If 18 or older indicate student or Armed Forces if applies						
Name:		Date of Birth:		Relationship:	or remove resided in apprior						
Name:		Date of Birth		Relationship:							
Name:		Date of Birth:		Relationship:							
Name:		Date of Birth:		Relationship:							
CLUB INTEREST: PLEASE INDICATE WHICH OF OUR CLUB ACTIVITIES YOU ARE INTERESTED IN PARTICIPATING IN											
			Shotgur								
Airgun	Blackpowder	Precision Sho	ooting	Social Functions	Other						
Our club by-laws require each member of our organization accumulate 20 work hour credit points each year. Please indicate any skills you would be willing to share with WWCCA should your membership be accepted:											
Grass Cutting	Painting	Electrical	Plumbing	Tree Trimming	Kids Party Helper						
Rough Carpentry	Finish Carpentry	Masonry	Computer Skills								
				h respect to this membership application is I false statements shall be sufficient groun							
Applicants Signature:				Date:							
	18 6 1 4 4 A 2 5 M	SPONSOR INFO	RMATION								
Sponsor Name:			Membership Number:								
How long have you known ap	oplicant?										
Why do you feel this applican	nt should be considered	for membership?									
Sponsorship Signature:			Date:								

NAME:	Membership #:						
PART 1: MEMBERSHIP							
WWCCA Membership dues & initation fee. (prorated l	by application date) S	EE BELOW	1.				
Club Newsletter (\$0.00 emailed or \$50.00 printed	mailed copy curren	t year 2026)	2.				
MUCC Membership:	age Ly		3.	5	00		
Per our By-Laws Article VI, Section I, (d) MUCC Mem membership with another club, verification of meml	bership will be requ	ired.	TELL PAGE OFF TO RE	er n.			
PART 2: NRA MEMBERSHIP							
Members must maintain membership in the NRA as	per Article VI, Sec	tion I, (c) of our By-	Laws. If needed	attach			
the NRA Membership Application and enter "NRA To	OTAL" in Box 4.						
If current NRA member fill in information	below and ent	ter "0" in box 4					
NRA Membership #:			_				
Expiration Date:			4.				
PART 3: OPTIONAL ANNUAL PAYME	NT OF RANGE	FEES OR PAY AS	S YOU GO				
This is not pro-rated due to low fee.	Price thru De	cember 31 of ye	ear joining.				
Firearm Range Optional Fee \$25.00 (or pay d	5.						
Archery Range Optional Fee \$21.00 (or pay daily fee of \$3.00 each time)			6.				
PART 4: TOTAL AMOUNT DUE - ADD E	30XES 1-6 AND EI	NTER TOTAL	7				
Member Signature		DATI					
MEMBERSHIP DUES:							
Application Date:	DUES INCUD	ING \$100.00 INTITIAT	ION FEE (enter i	n box I a	ıbove):		
January I - March 31	\$300.00	100% of annual du	es, plus 20 worl	k hours re	quired		
April I - June 30	\$250.00	75% of annual du	es, plus 15 work	hours re	quired		
July I - September 30	\$200.00	50% of annual du					
October I - end November	\$150.00	25% of annual du	es, plus 5 work	hours re	quired		
MANCCA CHIPHOLISE NEWSLETTED E	:NAAII						
WWCCA CLUBHOUSE NEWSLETTER E	IVIAIL						
PLEASE PRINT NEATLY:							