



WESTERN WAYNE COUNTY CONSERVATION ASSOCIATION, INC. - PLYMOUTH, MI -  
Archery & Gun Club

# The Clubhouse Window

JANUARY 2026

## President's Message

Paul Yeagy



Support  
Our  
Troops

Membership Meeting  
for February  
**Monday  
February 2, 2026**

Check Us Out  
On The Web!!!

[www.wwcca.com](http://www.wwcca.com)

I hope everyone had a relaxing and safe Christmas and New Years.

The days are shorter this time of year and therefore the time members must stop shooting has also changed. The club Attendant will remind you of when you need to be back to the clubhouse. Take this into account so you stop shooting, clean up the range, and pack up to be back to the clubhouse on time.

Membership renewals were mailed out in early December and you should have received them by now. If you have not received them, contact Karen Abramowicz. As I mentioned last month remember to check all information and correct any errors on the renewal document. Also ensure you have included the portion of your membership card that has your work hours. Do Not include the entire card as you will need it to shoot until you receive your 2026 card.

Indoor Archery for adults will be shooting indoors on Thursday evenings in January starting at 6:00PM until about 9:00. After shooting it has become a tradition to have something to eat, sit and enjoy talking with the other shooters. It's a great way to meet fellow members. One change has been made for those members who may not be able to shoot the 60 shot course. Members may choose to shoot a 30 arrow course to make it a little easier.

Chili cookoff is coming up in February on the 28th. Sign up is in the clubhouse.

The archery 3D walk through event is back on after a short break to allow bow hunters to hunt on the club grounds. See the club calendar for the date and time. You can also come out to help set up and take down to get a few work hours for next year's membership. This is also a great opportunity to get to know your fellow club members. As a side perk, they serve breakfast after set up in the morning.

Finally, I would like to welcome the new board members. Also, I want to personally thank those board members who decided to not run for reelection. Thank you for your service and dedication to WWCCA.

Paul Yeagy

President WWCCA



## Moved or Email Change

Please remember to notify me of any name, address, email or phone change. We need to have correct information for membership mailings and emails.

Karen Club Secretary  
[wwccawindow@gmail.com](mailto:wwccawindow@gmail.com)

## MEMBER OF THE MONTH FOR DECEMBER

**RICHARD OAKLEY**

DRAWN AT THE GENERAL MEMBERSHIP MEETING \$10.00 CASH AND  
RESERVED PARKING PRIVILEGE FOR THE MONTH OF DECEMBER.

## Election Results

Below are the election results from the Annual Convention/ Membership Meeting. The elected officers were sworn into office by past president, Don Abramowicz.

There were 142 total ballots. 9 absentee ballots were mailed out, 6 were returned and 4 ballots were voided.

President: \*Paul Yeagy - 111 votes

Vice President: \*Pattie Biegalski - 80 votes  
Joanne Hoekstra - 49 votes

Secretary: \*Karen Abramowicz - 109 votes

Treasurer: \*Kim Harper - 93 votes

### For Board 2 Year Term:

\*Andy Kull - 86 votes

\*Jim Harper - 84 votes

\*Debbie Hanka - 82 votes

\*Mark Bacigal - 80 votes

\*Paul Besh - 34 votes (after re-vote)

Ray Hanka - 25 votes (after re-vote) (alternate)

Al Hull - 14 votes (after re-vote)

Nick Dimic - 4 votes (after re-vote)

There was a re-vote due to a two way tie between Paul Besh and Ray Hanka at 61 votes each. Al Hull had 45 votes before re-vote and Nick Dimic at 28 votes. Those who did not receive 50% of vote were put on sheet and a re vote was done. 77 votes were cast and the above was the result.

\*Indicates winners



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## Death Notice

God Bless And May He Rest In Peace. Our sincere sympathy to the Camardo family on the recent death of Lou Camardo, longtime member of WWCCA.

## Awards

The following awards were handed out at the December Meeting.

Helping Hands: Joe Leone

Conservation: Brandon Mickel

Member of Year Outstanding Duty & Service:  
Michael Latcha

The Kitchen will be open before the General Membership Meeting Monday, January 5th from 6pm to 7pm. Limited menu

## Work Hour Opportunity

Friday, January 2nd at 6:00 p.m. we will be taking down the Christmas decorations in the clubhouse.

Help with the Cowboy Set Up on Friday, January 23rd on the 50yd range from 3pm - 5pm.

Attend the General Membership Meetings and Board Meetings and receive 1 work hour credit.



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**THE SMITH TEAM**  
BROKER/OWNERS

Devon Smith: (248) 444-0392  
[Dsmith.hmrg@gmail.com](mailto:Dsmith.hmrg@gmail.com)

Kellie Smith: (623) 261-7475  
[Ksmith.hmrg@gmail.com](mailto:Ksmith.hmrg@gmail.com)

[HomeMattersRealtyGroup.com](http://HomeMattersRealtyGroup.com)

# JANUARY 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATUPRDAY
				1 Club Opens at Noon  New Years Day	2  Take Down Xmas Decorations in Clubhouse 6pm	3 RSO Class 10:30am - 12:30pm
4 3D Shoot 9am-2pm Blackpowder Walk Thru 10am Rifle League 100yd 10am-2pm	5 Shotgun Games 11am-2pm Jr Rifle at Firing Line 4:30pm-6pm  Membership Mtg 7:30pm	6 Jr Archery Inside 6pm-9pm	7 Detroit Zoo 200yd 9am-1pm  Shotgun Games 11am-2pm	8 Adult Archery 6pm-10pm Blackpowder Class 7pm Blackpowder Mtg 7:30pm	9 Euchre 8pm	10 Jr Shotgun 11:30am-3pm Shotgun Closes 4pm Hall Set Up 4pm-6pm Cowboy Holiday Party 6pm
11 Archery League 9am-1pm	12 Shotgun Games 11am-2pm  Conservation Mtg 7pm	13 Boosters Mtg 1pm-3pm Jr Archery Inside 6pm-9pm	14 Shotgun Games 11am-2pm  Cowboy 6:30pm	15 Adult Archery 6pm-10pm Blackpowder Class 7pm	16 Jr Pistol Team Mtg in the Clubhouse 7pm	17 4pm Shotgun Closes Hall Rental Set Up 4pm-6pm Hall Rental 6pm
18 Precision Match 200yd 10am-2pm  RSO Class 2pm	19 Shotgun Games 11am-2pm  Jr Rifle Firing Line 4:30pm-6pm	20 Jr Archery Inside 6pm-9pm  -	21 Shotgun Games 11am-2pm  Fish Fry Mtg 7pm	22 Adult Archery 6pm-10pm Blackpowder Class 7pm	23 Cowboy Set Up 50yd 3pm-5pm Euchre 8pm Black Powder Wintering	24 Black Powder Wintering Jr Pistol Prac 25yd 9am-10am Igloo Match 50yd 9am-3pm Jr Shogun 11:30am-3pm 4pm Shotgun Closes 4pm Hall Rental Set Up 6pm Hall Rental
25   Black Powder Wintering	26 Shotgun Games 11am-2pm  Board Mtg 7:30pm	27 Jr Archery Inside 6pm-9pm	28 Shotgun Games 11am-2pm	29 Adult Archery 6pm-10pm Blackpowder Class 7pm	30	31

## 2026 Membership Renewal Info

The 2026 renewals have been mailed out. If you have not already received, send me a email and I can email you the forms or you can pick forms up at the club.

The renewals are due back no later than the February 2nd Membership Meeting to avoid a \$30.00 late charge.

In the envelope will be your information cover sheet, work sheet, Release Indemnification Agreement form and NRA Form (if applies to you), and a return envelope.

Double check the information cover sheet and make any corrections necessary. **Return your information cover sheet with your work sheet, release form, NRA form and the work hour portion of your membership card.** Keep the front half of your membership card with you until you receive your 2026 card.

The Release Indemnification Form is required by our insurance company. It must be returned and signed to receive your new membership card. This also applies to associates if they would like a card. The form has space for both of you to sign and a area to list children.

On the worksheet don't forget to fill in your NRA dues and the yearly archery and range fees if you would like them. The **MUCC dues are \$5.00.** **NOTE:** The \$25.00 option to receive the magazine by mail is no longer available as an add on. We were told about this change the beginning of November after the forms were printed so ignore the \$25.00 option.

Please check that all information is filled out, addition is correct and everything required is in return envelope. **PRINT NEATLY AND LEGIBLY.**

Allow a couple weeks after you mail back or drop off before you see your new card. They will be processed in order I receive them. It takes approximately 15 minutes to process each renewal. Still working full time so I am not at the club everyday. Your check will be held until I process your renewal, then giving to Kim to deposit.

If you have any questions, don't hesitate to contact me.

Thank you,

Karen - 248-437-0577 - wwccawindow@gmail.com

## RSO Class Info

Available twice a month. If you are a new member or a member who needs to take the RSO Class, classes are available on the first Saturday of the month 10:30am-12:30pm and third Sunday of the month at 2:00 p.m.

If you plan on taking the class, call the club at 734-453-9843 and give the club attendant your name and date of the class attending. All members of the family (18 and over) who will be shooting can take the class also. Dress for outside.

## Adult Indoor Archery

The Winter Indoor League will begin on January 8, 2026. It will run for 12 weeks. The cost will be \$40 for WWCCA members and \$50 for non-members. Sign up will be done on the first night, there is no preregistration.

This is open to shooters of all skill levels. Compound and Recurve archery equipment only (no crossbows).

We shoot from 18M, at vertical 3 spot targets for compound and 40cm for recurve. This year, shooters will have the option for 60 or 30 arrows per session.

This is truly a social event (with a little bit of archery) and a great way for you to meet fellow WWCCA members. Come on out and join in.

If you have any questions, please reach out to: Andy Kull at 703-907-9811.

## Junior Archery Development

The Junior Archery Development program is open to any youth archer aged 8 to 20, from beginners to advanced. Students can shoot barebow, Olympic recurve, as well as compound bows and the club provides recurve bows, arrows, and safety equipment. We teach the fundamentals of range safety and proper shooting form from the basics of shooting bow to more advanced techniques as they develop and will earn achievement awards along the way to track their progress. We offer a summer outdoor class that runs June through August and a winter indoor class that runs January through March – always Tuesday evenings.

Registration for the upcoming winter indoor program started Sunday December 7th in the club house. Classes run every Tuesday evening starting January 6th through March 31st. We will only have one session (6 to 8pm) with a limit of 30 students.

Send a note to below e-mail address if you would like to get on our e-mail list to receive reminders for indoor / outdoor registration.

Michael Standke  
michael\_standke@icloud.com  
(313) 980-8516







I'm taking off my cowboy hat to talk about legislative news.

## Anti Gun Governance

Our Anti Gun Governor and Nanny Gretchen Whitler decided to call gun violence a public health issue and funded a MDHHS study on "Gun Violence and It's Solutions." The full report can be found here. <https://www.michigan.gov/mdhhs/-/media/Project/Websites/mdhhs/Inside-MDHHS/Newsroom/Michigan-Gun-Violence-Prevention-Task-Force.pdf>

Needless to say, it will do nothing to address gun violence, but reads as a gun banners Christmas present wish list.

To Summarize. It's all couched in terms of "with lives on the line" and "something must be done", and the rationale is the other leftist states do this, so Michigan should do this too. Never mind that the Supreme Court has ruled several of these bans unconstitutional. Here are the 9 major points that would turn into democrat party legislation.

Requiring waiting periods for all firearm purchases.

2. Increasing the age of firearm purchase to 21
3. A prohibition on the possession of large capacity magazines.
4. Requiring gun dealer licensing, record keeping and inspections at the state level (a version of this was introduced in the 2025/2026 legislative session). This creates a state version of the ATF to further regulate and decrease FFL's.
5. Ban ghost guns (a version of this was introduced in the 2025/2026 legislative session).
6. Allowing for legal accountability for the gun industry. This violates Federal Lawful commerce act.
7. A prohibition of gun carriage in government buildings (a version of this was introduced in the 2025/2026 legislative session). They are afraid of us being armed in the statehouse. How it solves gun violence in the cities unknown.
8. A prohibition on the sale, possession, manufacture or transfer of assault weapons. This is a SemiAuto Rifle Ban. Also they cannot define what an Assault weapon is. How can a government that can't define what a woman is define what an Assault weapon is?
9. A ban on automatic conversion devices (a version of this was introduced in the 2025-2026 legislative session). This is a ban on already illegal "Glock Switches" and Legal Bump Stocks.

So what can you do? Call, Write, email your state representative and your State Senators and voice your opposition to any and all these recommendations.

continue on next column

## Conservation News

Winter is here. It is an absolutely Beautiful time of year. The Nature Trail is in Great shape. It's smoother than Napier Road, So come and check it out. Archery Deer is still open, so please be safe and respectful. The Nature Trail is closed January 4th for a 3D Archery Shoot. So come out and help support Archery.

Don't forget the OWL PROWL on Saturday, December 27th at 5:30 p.m. in the clubhouse. A Big "Advance Thank You" to Jeff and Kristin Davis who will be doing an absolutely magnificent job with WWCCA's first ever Owl Prowl.

### Up Coming Conservation Events:

Mark your Calendars February 28, 2026 is the WWCCA Chili Cook Off. Doors open 3pm. Get those recipes ready, and let's see who will be the 2026 Champion! Chef Sign up begins December 27, 2025 and ends February 20, 2026. Bring the whole family for some Great Chili, Prizes and Fun.

Next conservation February 9, 2026, at 7pm, at the clubhouse.

We will be selecting Trees for planting this spring and starting working on the Chili Cook Off. Everyone is welcome.

Mark Bacigal

## Club Dumpsters

Just a reminder that the club dumpsters are for club use only. They are not for personal use.

## Legislative News Continued

To find your Michigan House Representative:

1. Visit the Michigan House of Representatives website. <https://house.mi.gov/>
2. Enter your home address in the search tool provided on the site.
3. View your representative's information, including their contact details.
- 1 Go to the Michigan Senate website. <https://www.senate.michigan.gov/>
- 2 Input your home address in the designated search area.
- 3 Access your senator's details, including how to contact them. This next year in 2026, we must as gun owners get out and vote out Whitmer, Benson, the Democrats or their gun ban dreams will go into reality if they get back in power.

Thank you,

Ed Kucinski

# Black Powder

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January 1, 1776 - 184 days to the Declaration of Independence. The Boston Massacre, Boston Tea Party and "the shot heard around the world" have already occurred. There is continued colonial frustration with British policies like the Stamp Act and Townshend Acts. Colonial forces under the command of George Washington continue their siege of Boston and the British Troops occupying it.

On January 1, 1776, British ships under Lord Dunmore, governor of Virginia, bombard the town of Norfolk, Virginia. Since April of 1775 and the battles at Concord and Lexington, Patriots and Tories have clashed over British attempts to confiscate gunpowder and flintlocks stored throughout the colony. Battles between British troops and American militia has led to Dunmore's withdrawal from Norfolk onto British ships in the harbor. Norfolk is under American control. Commanding those forces is Colonel Robert Howe (not to be confused with General Howe who was at this time in command of the British forces in the colonies). The American forces had denied provisions to the British ships. They were also a little cocky parading themselves on the wharves of Norfolk and using the warehouses there to snipe at British soldiers and sailors. Unknown to Lord Dunmore the Americans had already decided that they could not defend the city from the ships and the troops on them. So when the British began to bomb the wharves the Americans helped the conflagration along by also setting fires. The decision had been made to "leave nothing for the British". Particularly so as the local merchants were vocal Tories (colonist loyal to the King in this dispute). The assistance of the militia in burning Norfolk was not really known for sometime after the event. Therefore the burning of Norfolk was widely used as an example of what happens under tyrannical rule to recruit supporters of the revolution.

January 2. The Continental Congress passes a resolution, known as the "Tory Act", which outlines how colonies should manage Loyalists, recommending that they be disarmed and the most dangerous among them held in custody.

January 5. New Hampshire becomes the first colony to adopt a State Constitution, an important step in replacing British authority with locally created government.

January 10. Thomas Paine's influential pamphlet Common Sense was published. It was written in clear simple language to argue for the independence of the Thirteen Colonies from British rule. It was widely read and very persuasive.

January 20. South Carolina Loyalist, led by Robert Cunningham, sign a petition from prison, agreeing to all demands for peace by the formed state government of South Carolina. In essence they lament the divisions created amongst the people over independence, apologize for their having taken the wrong view in that dispute, and promise to behave like good Patriots should they be released. The majority are taken for their word and are released. Several are not trusted and remain in prison.

January 24. In May of 1775, Ethan Allen and his Green Mountain Boys, together with Benedict Arnold commanding volunteers from Connecticut and Massachusetts, surprised and overtook a small British garrison at Fort Ticonderoga. Later, under orders from General Washington, Henry Knox would travel to the fort, organize and lead a removal of the 59 artillery pieces from the fort, packing them up, pulling them with oxen over 300 miles through frozen lands to deliver them to Boston. There Washington would the artillery mounted on Dorchester Heights, overlooking Boston and force a British evacuation of the city March 17, 1776.

The march towards declaring independence continued.

Now the Tonquish Muzzleloaders events for January 2026 are: Our monthly walkthrough is on January 4th and our monthly meeting is January 8th. The big event for January is the Wintering. We will be camping from the 23rd to the 25th with the shooting competition on Saturday 12ish. The event is \$15 for the weekend. The shooting match is for muzzleloaders with a patched roundball only. This is a more casual event then our Rendezvous but period correct clothing is encouraged. Except boots can be modern.

On another note, Robbie Burns Day is the 25th but we will probably celebrate the great bard on the 24th with a poem and a toast. I doubt we will wear the kilts but you never know.

Keep your fires lit and your cabins warm

Spellbinder

## Shotgun News

Greetings Shotgun Shooters.

The turkey shoot was a resounding success with more than 40 Shooters participating. We collectively shot 19 lines of white birds and high gun and put \$915 back into the club.

Winners got 16 butterball turkeys, three pork roast and 19 packages of brats. I want to thank all of the people who helped make this event possible.

Coming up in late March or early April there will be another learn to shoot for beginners and those who want to improve their game. Also coming will be a fun shoot for those who have older shotguns, grandpa's hammer guns side-by-side. A 16 yard in Oakley so that less experience Shooters can get it in on the fun. Watch for the dates.. There will be a sign-up sheet on the Shotgun board as soon as we know what the dates are.

The Monday and Wednesday Shotgun games will be continuing through the winter for those who want some serious competition. The Monday and Wednesday games are from about 11:30 to 2 PM but the other two Trap fields and both Skeet Fields are available for use like every other day.

Any questions or comments always welcomed give me a call or send me a text at 734-546-8751. Thanks and I hope to see you out there.

Paul Besh  
Shotgun chairman.



## CALLING FOR KITCHEN HELP

Our club overwhelmingly would like to get the kitchen open again. We are looking for member interest in forming a kitchen committee. We are calling for ALL the members to reply with interest. If we have the same few people that already staff the kitchen during events, we will not have enough to keep it open. Just for a very rough estimate, we need a minimum of at least 20 members or family members willing to earn their service hours (or at least part of their hours) in the kitchen.

Please text to Joe Bertrand at 734-765-0026 that you would be willing to help. The committee will work out procedures and schedules later. Right now we are only gathering people to support the goal. Thank You!!!

## Precision Shooting

Happy New Year!

Benchrest shooting is not all about Custom rifles. If we can get 3 shooters with Factory Rifles, Front and Rear shooting rests, or sandbags. They could have their own class. +24 power scope suggested. Meet us at the 200y range on a match day. Get some info, ask questions, and look at the gear. Score matches, most of us pre-load our ammo.

WWCCA Precision Score Shooter of 2025.  
Only 1 person had the required 10 of 11 matches.

### Custom Class.

Tim Bassham 2948-54X 10 of 11.  
Dominic Grunas 2468-51X 9 of 11.  
Mario Sanchez 2469-54X 9 of 11.

### Factory Class Best Score

Greg Haneckow 1660-14X 7 of 11.  
Todd Clayton 1609-5X 7 of 11.

### Score Schedule

Jan. 18 Should be the date. Starts 1000 hrs.

Feb. 15 should be the next match.

I will be sending around the schedule in late December.

There will be extra matches. To make it 10 of 11 matches for Shooter of the Year.

We will be shooting this winter. The range house does have heat. We get warm while Ron reloads.

Factory rifles are welcome. 3 factory rifles create a factory class. Front and Rear shooting rests or sandbags.

Tim B.

## Junior Rifle Program

The Junior Rifle Program teaches youth to shoot a single shot .22 Caliber Target Rifle. The Program meets OFFSITE at The Firing Line - 33000 Ford Rd - Westland every other Monday from 4:30 p.m. to 6:00 p.m.

The cost is \$5.00 per session, which includes ammunition.

Upcoming Dates:

**January 5 & 19**

**February 2**

Please feel free to contact or text Annie Hann at 734-765-8108 or via email [ann.m.hann@gmail.com](mailto:ann.m.hann@gmail.com) with any questions.

## Signing Member Cards for Work Hours

Remember that for Membership Meetings and Board Meetings only the Executive Committee Board can sign your card. Please see any of the officers or board members after the meeting to have your card signed.

For work parties the chairman and co-chair of that discipline are the only ones who can sign cards. The chairman are listed on page 2 of your window.

## Membership & RSO Card Needed to Shoot

A reminder to members that when you check in at the clubhouse to shoot the bartender will ask for your membership card and to see your RSO card. Without them you will not be able shoot.

Range Rule 1.13 reads:

All shooters must first sign in at the clubhouse sign in window and (1) exchange a membership for a range gate key; (2) show a qualification card; (3) obtain the proper range band from the bartender; and (4) pay any range fees.

## SO, YOU THINK YOU'RE FUNNY? COMEDY NIGHT IS BACK WITH A TWIST

April 25, 2026, WWCCA presents **Comedy Night and OPEN MIC Night**. This evening will start out with WWCCA's Funniest Stand-Up Comedians (YOU) followed by the Professionals doing an hour to hour and half show.

This is your big chance to see if you have what it takes to make people laugh. Six slots will be available for you to sign up for. We will have a **\$50 prize** for the funniest WWCCA comedian. We will need at least three to sign up to award the cash prize. If you have the right stuff – contact Debbie Hanka at 734-355-5423 to reserve your spot.

## Booster News

As we begin 2026, the Boosters wish all a prosperous and healthy year.

This could be a very prosperous year for all committees with a successful Booster Bash. Remember, proceeds from the banquet get returned to your committees in the form of grants. All committees should be planning their awesome donations to the banquet. Looking forward to quality contributions that you would be happy to win. We have already been working to acquire some incredible items. Need ideas? Contact any Booster member. As always, we ask for your support and thank those who have graciously volunteered. We need help from everyone to make this a success. How can YOU help?

Don't forget to buy your tickets for the safe which will be raffled off at the January membership meeting. Last chance to buy a ticket will be at the membership meeting.

Joanne Hoekstra - Chair  
joannehoekstra@sbcglobal.net  
(248)280-4040

Linda Hurley - Secretary  
lhurley306@aol.com  
(313) 942-5298

## FAST CASH RAFFLE IS HERE

Fast Cash Raffle starts in December. This will be a big fund raiser for the club, **netting \$10,000.00** if we sell all our tickets.

Tickets are \$20.00 each. We have 1,000 tickets to sell by November 21, 2026. The raffle will be held "live" in the clubhouse on 11/22/2026 starting at 11:10 am and will end at 4:00 pm. Every 10 minutes we will be drawing a \$300 winner. At the top of each hour, we will draw a \$500 winner. All winning tickets will be returned to the drum for even more chances to win!!

Tickets make a great stocking stuff or birthday gift. Please support WWCCA and purchase your tickets.

## Club Info & Hours

P.O. Box 701009 – 6700 Napier Road - Plymouth, MI 48170 • 734-453-9843 • [www.wwcca.com](http://www.wwcca.com)

Club Hours – EFFECTIVE AUGUST 29, 2025

Sunday, Monday, Tuesday, Wednesday, Thursday & Saturday's .....10:00 a.m. till 6:00 p.m.

**FRIDAY** .....10:00 a.m. till 11:00 p.m.

**Shooting hours 10:00am to 5:45pm or dusk. Whichever comes first.**

The clubhouse must be empty by 6:00 p.m. Only an officer or board member may take responsibility of extending bar hours on Sunday.



# Handgun Action Shooting

*Our handgun events are held for the enjoyment of our participants and to provide them a venue for safe handgun skills improvement"*

Old man winter is not giving up any time soon, so if we want to keep warm, we will then have to carry our own heat – pun intended . . . again 😊 I can help warm up your thoughts by having you start to think about the upcoming handgun season. But first, it is time for our 2026 Annual Handgun meeting. It will be held in February, the meeting date and the handgun event dates will be announced once the club finalizes the 2026 calendar.

The purpose of our handgun meeting is to finalize the 2026 handgun season details. We need to agree to the rules & procedures and hold our annual elections for chairman. Rather than a routine carryover of the rules from 2025, we are hoping for some good discussions with our **seasoned & new shooters**. We want to make sure there is nothing overlooked that needs addressing. We want to keep what worked and review those areas that can be improved. In the spring of 2025 we confirmed that stop watches were the appropriate tool for our Pin and Falling Plate events. There will be a structured agenda that will include feedback from the group as a key part of the process. A draft agenda will be sent to all those on our Handgun email distribution list. Contact Paul Baird if you would like to be added to that list (cometkid@wwnet.com). See the latest Handgun email for more details. We are considering bringing back the clinics in 2026 if there is enough interest; ie. Handgun Skills clinic, HG Cleaning clinic, or a HG Ballistics clinic and maybe add a basic Handgun Skills clinic.

We would like to encourage everyone interested in our Bowling Pin, Falling Plate, & Steel Challenge, or handgun topics in general to attend our meeting. **New shooters**, we would like to meet you and introduce you to our group. This will be a great venue to ask questions or just listen if you are a bit bashful. **Seasoned shooters**, your comments about the 2025 shooting season are important too. Each of you probably shot several events, thus comments from your perspective are very important to consider.

Our attendance in 2025 was excellent. Twice we shot over 100 COF. We hope the 2026 season is only better. For those *that have not participated* in our events before and are considering doing so, please feel free to contact one of us with your handgun comments or questions. We frequently get questions on topics such as handgun cleaning, what handgun to bring, ammo to use, or event procedural questions – so do not be bashful, this is why we are here.

Regards,

Paul Baird (734) 968-4079 cometkid@wwnet.com

Bill Shope (313) 460-6012

Chuck McKinney (248) 909-4147

Al Hull (734)552-1846

Michael Standke, John Glenn, Brandon Mickel, Janet & Don Coursey

# Rifle News

Happy New Year Everyone! I hope you all had a great Holiday Season, and wishing you all a prosperous new year.

We will have our 2nd Winter League match, on January 4th 2025. There will be three relays, come early to sign up for your relay, or if you want to learn the sequence of the event. Firing commences at 10:00AM. The remaining dates for Winter league are as follows;

## WWCCA Winter League

Jan 4th

Feb 1st

Mar 1st

Apr 12th

The Course of fire for the Summer League is listed in table below.

Stage	Position	Rounds	Time Limit	Target
	Any	5	5 Min	SR-1
1	Standing	10	45	SR-1
2	Sitting/ Kneeling	10	Minutes Block	SR-21
3	Prone	10	Time	MR-31

The rifle group was selected for the Boosters grant. We will be acquiring Electronic Targets. If there are other generous donors that would like to donate funds so we can purchase more targets please contact me. Or if you are interested in purchasing your own let me know and we can get a great discount if you are added to our order.

I don't have much to talk about to start the year, except let's get our goals set, plan their execution, measure our progress and refine them as we go along.

If you would like to get on the e-mailing list, please contact me at the email address below and I will add you as soon as possible. For event calendars please visit the Rifle Board.

I would like to wish everyone a Merry Christmas and a Happy New Year.

Jesus Lopez

Rifle Chairman - wwccarifle@gmail.com

## Reminder to Chairman

Just a reminder that each discipline is to put all tables and chairs away after their meeting, event, class, etc.

When having a 3 day class, for example, Tuesday thru Thursday, all the tables and chairs should be put up Thursday night.

# Cowboy Action News

Howdy Y'all! Sheriff Not Dead Ed here from the Johnson Creek Regulators and I bring Christmas Greetings from the ranch.

Can you Believe it? Dependin' on when you read this, the year is nearly gone, or you're reading it in early 26. Most of our disciplines are hibernating for the winter. Well, the cowboys and cowgirls aren't packing it in yet. We shoot Igloo League on the 50-yard homestead. That'd be the 50-yard range for the rest of ya.

November 22nd kicked off our Igloo League Season, The weather was sunny, and 9 shooters bundled up looking to run their guns.

Riding away in November as top shot was Riverview Rattler, as runner up, much to his surprise was WWCCA's Deputy Slow Gin Ricky, then Leadfoot Luke, Sarge, and Yours truly Old Not Dead Ed in 5th. Shootin' Clean was Riverview Rattler, making giant black powder clouds and no misses was Not Dead Ed. As the posse says, while coughing at the smoke clouds, you had no misses, but you ain't clean.

The Igloo league continues on the 50-yard range. Our next match is on December 20th. Registration opens at 8:30 and the safety meeting is at 9:45. If'n yer a WWCCA member and want to try out Cowboy Action Shooting, it's only ten bucks for a match. Our invite is open to all who want to try Cowboy Action. Just let me know. I'll have guns and ammo for you.

The day before, on the 19th from 3-5 we'll be wrangling steel and setting up. That's good news for those still needin' them last couple of important work hours before the renewal bill comes due.

In addition, the Cowboy Action club webpage has been updated thanks to Mike Latcha and the Marketing Committee. More good stuff will be coming too like matches and final scores too.

The rest of the Igloo League season is as follows: (with setup from 3-5 the day before)

Jan 24, 2026 - Feb 28, 2026 ( same day as Dr. Mark's Chili Cookoff) - March 28, 2026

Our next club meeting is December 10th and since we're nearing the holidays, we're doing it by telegraph. Well, actually, video conference at 6:30. So don't Cha be coming here.

And remember, have a very Merry Christmas and a Happy New Year to Y'all and may ya find a shiny new six shooter under the tree.

I thank you for reading and we'll see you on down the trail.

Sheriff Not Dead Ed aka Ed Kucinski

# Cowboy Continue

Leadfoot Luke, and Slow Gin Ricky. Old Not Dead Ed landed in 6th. Dunked in the Cauldron, and coming out clean for the match were Hey Sugar, Sarge, Leadfoot Luke, Iron Jennie, Footsore, Wiley Wastelander, and Ira Bigelow.

## Fish Fry 2026

We will be having a fish fry meeting in the clubhouse on Wednesday, Jan. 21, 2026 7 p.m.

We will review the process, ask for volunteers to sign up, and help with the many duties. Fish Fry will begin on Friday, February 20th, through Friday, April 3rd, 2026.



## WORK HOURS AND SPARE CHANGE

If you need work hours and like pocket money, then we have a job for you! The Volunteer Bartenders need a couple people to join our team. The job consists of bartending rotating Mondays at the monthly membership meetings.

No experience necessary.

If interested, please contact Debbie Hanka at 734-355-5423.

## Key Procedure

The following procedure will be followed for any keys being handed out to WWCCA members and employees.

1. ANYONE receiving a key for any locks on WWCCA property MUST SIGN THEIR NAME in the key book.
2. The Security Chairman is responsible for maintaining and allocation of keys.
3. Any chairman needing keys for their co-chairs must contact the Security chairman.
4. Security Chairman MUST be notified of all new locks being installed on the club property so the above procedure can be followed.

Bob Cline  
Security Chairman



Western Wayne County  
Conservation Association  
Box 701009  
Plymouth, MI 48170

#### CONSERVATION PLEDGE

I GIVE MY PLEDGE AS AN AMERICAN TO SAVE AND FAITHFULLY DEFEND FROM WASTE THE NATURAL RESOURCES OF MY COUNTRY, ITS AIR, SOIL AND MINERALS, ITS FORESTS, WATERS AND WILDLIFE.



THIS NEWSLETTER  
PRINTED ON  
RECYCLED PAPER.

[www.wwcca.com](http://www.wwcca.com)



Saturday, February 28th

3:00 pm

Looking for Chili Cooks.

Sign up sheet is in the lobby.

Chili entry sign up will end February 20, 2026.

See the Conservation article in this newsletter and watch for additional information next month in February's newsletter.

